



CENTRAL SANSKRIT UNIVERSITY

New Delhi

● QLM 1.1.1

Curricula developed/ rare shastric texts adopted have relevance to the local/ national/ regional/ global developmental needs with learning objectives including programme outcomes, programme specific outcomes and course outcomes of all the programmes offered by the University.



PROGRAM OUTCOMES

PROGRAM SPECIFIC OUTCOMES

COURSE OUTCOMES

Program Outcome

Program Specific Outcome

Course Outcome

- भारतसर्वकारेण संस्थापितस्य केन्द्रीयसंस्कृतविश्वविद्यालयस्य मुख्यम् उद्देश्यं वर्तते संस्कृतवाङ्मये निहितस्य भारतीयज्ञानराशेः समाजं प्रति समानयनम् । अतः विश्वविद्यालयद्वारा स्थानीय-राष्ट्रीय-प्रादेशिक-वैश्विक-विकासस्य आवश्यकतानुगुणं काले काले पाठ्यक्रमस्य विकासो विहितः विधीयमानश्च वर्तते।
- सर्वैः जिज्ञासुभिः सुलभग्राह्यतया अध्येतुम् आनुकूल्यं विदधानोऽयं विश्वविद्यालयः देशस्य विविधेषु स्थानेषु निजपरिसरान् धत्ते। एवं बहुपरिसरीये अस्मिन् विश्वविद्यालये वेदः, वेदाङ्गानि, योगविज्ञानम्, साहित्यम्, भारतीयभाषाः, समकालिकज्ञानप्रणाली एवं मानविकशास्त्रम्, शास्त्रीयज्ञानप्रणाली, भारतीयदर्शनानि, बहुविषयकविज्ञानम् एवं प्रौद्योगिकी इति नानाशाखाभिः साम्प्रतिकीं सामाजिकसङ्गतिं भजमानाः पाठ्यक्रमाः प्रवर्तन्ते।
- सञ्चालितानां/ सञ्चाल्यमानानां शास्त्रि-आचार्य-डिप्लोमा-प्रमाणपत्रपाठ्यक्रमाणां परिणामाः उद्देश्यस्य यशस्वितायै सफलाः सन्ति। तत्र साफल्यायै 'पाठ्यक्रमेषु स्तरानुगुणं निर्दिष्टोद्देश्यानुगुणञ्च अङ्गीकृताः दुर्लभाः शास्त्रग्रन्थाः' मुख्यं कारणं भवति ।
- वेद-वेदाङ्ग-सङ्कायगते वेदविभागस्य पाठ्यक्रमे 'ऋग्वेदभाष्यभूमिका' इति स्वीकृतस्य ग्रन्थस्याध्ययनेन वेदस्य पौरुषेयताभ्रमस्य निरासः अपौरुषेयताज्ञानस्य च सप्रमाणं स्थिरीकरणं भवति। निरुक्तं वेदमन्त्राणां शब्दानां निर्वचनं ज्ञापयति । शुक्लयजुर्वेदमाध्यन्दिनसंहितादर्शपूर्णमासयागस्य यथाविधि अनुष्ठानेन रोगान्मुक्तिः भवति इत्यादिः गहनार्थः स्वीकृतेन वेदपाठ्यक्रमेण ज्ञातुं शक्यते। कात्यायनश्रौतसूत्रम्, महीधरभाष्यम्, सायणभाष्यम्, प्रातिशाख्यञ्च अन्यत्र दुर्लभं वेदवाङ्मये निहितं रहस्यम् अधिगन्तुं बहूपकारकमस्ति। विश्वविद्यालयेन प्रवर्त्यमानः पौरोहित्य-कर्मकाण्डपाठ्यक्रमः समाजे विशेषतः भारतीयसेनायां पण्डितपदप्राप्तये, तथा राष्ट्रसेवायै च उपकरोति। विश्वविद्यालयस्य जम्मू-लखनऊपरिसरयोः अयं पाठ्यक्रमः प्रवर्तते।
- वेद-वेदाङ्ग-सङ्कायगते व्याकरणविभागस्य पाठ्यक्रमे पाणिनीयव्याकरणं भाषायाः निर्मितिविषये वैज्ञानिकतममस्तीति लोकप्रसिद्धिः। तत्र आधारभूताः शास्त्रग्रन्थाः अष्टाध्यायी, पातञ्जलमहाभाष्यम्, वाक्यपदीयञ्च भवति। समग्रायाः संस्कृतभाषायाः लक्षाधिकशब्दानां साधुत्वम् असाधुत्वञ्च बोधयति दुर्लभः ग्रन्थः सिद्धान्तकौमुदी । काशिका, लघुशब्देन्दुशेखरः, परिभाषेन्दुशेखरश्च ग्रन्थाः प्राचीन-नवीनसंस्कृतभाषाशास्त्रीयान् प्रमेयान् तुलनात्मकतया ज्ञातुं नूनमुपयोगिनः वर्तन्ते। आधुनिकभाषाशास्त्रीयं प्रमेयजातं शाब्दबोधादिप्रणाल्या सह ज्ञातुं विश्वविद्यालयेन स्वीकृतः व्याकरणशास्त्रीयपाठ्यक्रमः महत्त्वपूर्णो वर्तते।

- वेद-वेदाङ्ग-सङ्कायगते ज्यौतिषविभागस्य पाठ्यक्रमे होरा, संहिता, गणितञ्चेति त्रिस्कन्धात्मकस्य ज्यौतिषशास्त्रस्य मनुष्यस्य जीवनेन अपरिहार्यः सम्बन्धः अस्ति। तत्र ग्रहाणां स्थितिः, प्रभावः, खगोलस्वरूपम् इत्यादयः कुतूहलजनकाः विषयाः पाठ्यक्रमे स्वीकृतेषु बृहत्संहितादिग्रन्थेषु प्रतिपादिताः सन्ति। आधुनिकखगोलविज्ञानेन सह प्राचीनभारतीयज्योतिर्विज्ञानस्य विषयान् परिशीलयितुं पाठ्यग्रन्थाः इमे विशिष्टाः सन्ति। पाठ्यक्रमे स्वीकृताः अन्ये मुहूर्तचिन्तामणि-जातकालङ्कार-जातकपारिजात-हस्तसञ्जीवनीमुख्याः दुर्लभग्रन्थाः साम्प्रतिककाले समाजे प्रवर्तमानस्य मिथ्याज्ञानस्य परिहारका भवन्ति । गुरुवायूरु-शृङ्गेरी-मुम्बई-भोपल्-लखनऊ-पुरी-जयपुर-गरली-देवप्रयागस्थितेषु विश्वविद्यालयस्य परिसरेषु असौ पाठ्यक्रमः सञ्चाल्यते।
- वास्तु-ज्यौतिषडिप्लोमापाठ्यक्रमे भारतीयस्य वास्तुविज्ञानस्य अद्यत्वे समाजे महती अपेक्षा वर्तते। वास्तुकार-एन्जिनियरिङ् भारतीयं वास्तुपद्धतिं च समाश्रित्य भवनं निर्मातुम् इच्छन्ति जनाः । समाजे तामिमां जनानाम् इच्छां पूरयितुम् असौ पाठ्यक्रमः सङ्गतो वर्तते।
- भाषासाहित्यसंस्कृतिसङ्कायगते साहित्यविभागस्य पाठ्यक्रमे समाजस्य दर्पणः साहित्यम्। प्राचीनभारतीया जीवनपद्धतिः, आहारक्रिया, दिनचर्या, प्रशासनम् धर्मानुष्ठानम् इत्यादयः विषयाः सूक्तिभिः सुचरितैश्च काव्येषु प्रतिपादिताः। एते खलु साम्प्रतिकेऽपि काले व्यक्तेः, समाजस्य, राष्ट्रस्य, विश्वस्य च अभ्युन्नतये पथप्रदर्शकाः भवन्ति। प्रशान्तजीवनाय वेदशास्त्रादिषु उपदिष्टानां मार्गाणां प्रायोगिकं प्रमाणं भवति कादम्बरी काव्यम्, मेघदूतं खण्डकाव्यम्, रघुवंश-शिशुपालवध-नैषधादिमहाकाव्यम्, अभिज्ञानशाकुन्तलं रूपकञ्च। काव्यस्वरूप/रचनापद्धतिबोधकाः ध्वन्यालोकः, काव्यप्रकाशः, साहित्यदर्पणः, रसगङ्गाधरः इत्येते पाठ्यक्रमे स्वीकृता ग्रन्थाः संस्कृतसाहित्येन सह भारतीयभाषाणामपि साहित्यस्य उपकारकाः सन्ति ।
- नाट्यशास्त्रम् भारतीयनृत्यसङ्गीतादिकलायाः आधारग्रन्थः वर्तते। भारतीयरङ्गमञ्चस्य प्रकाशकश्च असौ ग्रन्थः सिद्धान्तं बोधयितुं पाठ्यक्रमे स्वीकृतः। प्रयोगप्रस्तुतिपाठ्यक्रमोऽपि भोपालपरिसरे नाट्यानुसन्धानकेन्द्रद्वारा सञ्चाल्यते। समाजेन आप्तसम्बद्धानां संस्कृतरूपकाणां प्रयोगपाठ्यक्रमेण भारतीयरङ्गमञ्चस्य नष्टप्रायस्य पुनरुत्थाने नाट्यशास्त्रस्य भूमिका विशिष्टा वर्तते।
- दर्शनसङ्कायगते न्यायविभागस्य पाठ्यक्रमे विश्वविद्यालयद्वारा प्राचीननवीनपाठ्यक्रमः सञ्चाल्यते। ‘मानाधीना मेयसिद्धिः’। प्रमाणपूर्वकं सिद्धस्य प्रमेयस्य/ पदार्थस्य प्रामाण्यं खलु स्वीक्रियते। तदर्थं वस्तुनः निर्दुष्टतया स्वरूपकथनविधिः न्यायशास्त्रीयः विलक्षणो वर्तते। अनुमानसञ्चारेण अप्रत्यक्षस्यापि पदार्थस्य यथालक्षणम् अवगतिः ; यदर्थं

हेत्वाभासैः वस्तुतत्त्वविमर्शः इत्यादिः विषयः न्यायशास्त्रस्यैव एकस्वं (Patent) वर्तते। निग्रहस्थानानि प्रतिपक्षस्य निग्रहार्थमुपयुज्यन्ते। जनानां दैनन्दिनजीवने सूक्ष्मचिन्तनार्थम्, दोषपरामर्शार्थम्, विपक्षिणा सह प्रवर्तमाने वादे आत्मरक्षार्थं च न्यायशास्त्रीयः संस्कारः बहूपकरोति। न्यायकुसुमाञ्जलिः, हेत्वाभाससामान्यनिरुक्तिः, न्यायमञ्जरी, गादाधरी इत्यादिग्रन्थेषु प्रतिपादिताः दुर्लभाः विषयाः इतरशास्त्राणां/पाठ्यक्रमाणां प्रमेयज्ञानार्थमत्यन्तम् अपेक्षिताः।

- दर्शनसङ्कायगते बौद्धदर्शनविभागस्य पाठ्यक्रमे भारतीयदर्शनेषु अस्ति विशिष्टं स्थानं बौद्धदर्शनस्य। अभिधर्मकोशः, विज्ञप्तिमात्रतासिद्धिः, माध्यमिककारिका, बौद्धतर्कभाषा, बोधिचर्यावतारः इतीमे दुर्लभाः शास्त्रग्रन्थाः बौद्धदर्शनं प्रकाशयन्ति।
- दर्शनसङ्कायगते जैनदर्शनविभागस्य पाठ्यक्रमे एतद्दर्शनस्य मूलग्रन्थानां गम्भीरम् अध्ययनम् विश्विद्यालयेन प्रवर्त्यते। प्रमेयकमलमार्तण्डः, जैनतर्कभाषा, पञ्चास्तिकायसङ्ग्रहः, समयसारः, स्याद्वादमञ्जरी च ग्रन्थाः पाठ्यक्रमे सन्ति।
- दर्शनसङ्कायगते सांख्ययोगदर्शनविभागस्य पाठ्यक्रमे इतरदर्शनेषु विशिष्टं ज्ञानं प्राप्तुमुपकारकः। पातञ्जलयोगदर्शनम्, सांख्यतत्त्वकौमुदी, हठयोगप्रदीपिका, सांख्यप्रवचनभाष्यम्, विज्ञानामृतभाष्यम् च शास्त्रीयग्रन्थाः स्वीकृताः सन्ति।
- दर्शनसङ्कायगते मीमांसादर्शनविभागस्य पाठ्यक्रमे श्रौतकर्मणां यागादीनां निरूपणम्, कर्मानुष्ठानबोधकानां वेदवाक्यानाम् अर्थनिरूपणञ्च जिज्ञासून् बोधयितुं पाठ्यक्रमेऽस्मिन् भाट्टदीपिका, शाबरभाष्यम्, श्लोकवार्तिकम्, तन्त्रवार्तिकम्, भाट्टरहस्यम्, मीमांसाकौस्तुभः इत्येते शास्त्रीयग्रन्थाः स्वीकृताः सन्ति।
- दर्शनसङ्कायगते वेदान्तदर्शनविभागस्य पाठ्यक्रमे इहलोके सुखं भुक्त्वा अन्ते मोक्षमवाप्नुयाम् इति भारतीयस्य मनीषा। इमां पूरयितुं वेदान्तपाठ्यक्रमः उपकारको वर्तते। ब्रह्मसूत्रभाष्यम्, तत्त्वप्रदीपिका, भामती, अद्वैतसिद्धिः, इत्येते दुर्लभाः ग्रन्थाः पाठ्यक्रमे सन्ति।
- शास्त्रसङ्कायस्य धर्मशास्त्रविभागस्य पाठ्यक्रमे व्यवहारमयूखः, दायभागः, कौटिलीयम् अर्थशास्त्रम्, दत्तकमीमांसा, कालमाधवश्च ग्रन्थाः सन्ति।
- समग्रे भारते माध्यमिक-उच्चमाध्यमिकस्तरेषु संस्कृतशिक्षकाणाम् अपेक्षा वर्तते । शिक्षाशास्त्रपाठ्यक्रमे संस्कृतं सम्पूर्णदेशे पाठयितुं प्रसारयितुं च अध्यापकाः अध्यापनकौशलं प्राप्नुवन्ति।

- योग-आयुर्वेदसाहित्यडिप्लोमा स्वास्थ्यविषयकः पाठ्यक्रमः समाजस्य बहूपकारी एव वर्तते। साम्प्रतम् अस्य योगायुर्वेदसाहित्यस्य प्रायोगिकपक्षस्य स्थानीय-राष्ट्रीय-क्षेत्रीयस्तरेषु प्रासङ्गिकता वर्तते। सम्पूर्णविश्वे योगस्य प्रायोगिकपक्षस्य महत्त्वमुपलक्ष्य अनुसन्धानानि प्रवर्तन्ते । विश्वविद्यालयद्वारा डिप्लोमापाठ्यक्रमः चाल्यमानोऽस्ति।

The meetings of Board of Studies are held from time to time to review the curriculum of a subject. The outdated areas are deleted, and updated elements are incorporated, so that the study of that subject has relevance to the needs of current time. Syllabi of all subjects are uploaded. While pruning the syllabus, the points like

- Whether the syllabus is incompatible with the demands of the contemporary time,
- In what way the student gets benefitted by going through that curriculum in acquiring knowledge and wisdom,
- How the student gets advantage in the job market,
- How the curriculum can be related to the reality of life, etc.

Adaptation of shastric texts for a pragmatic way of study is a huge challenge not only for the institution but also for the students.

- Panini's Asthdhyayi is acclaimed as the most scientifically written and explained Sanskrit grammar text. No other grammar text in any language is as perfect as Panini's. The students, who study this grammar text will become perfect in learning grammar, vocabulary etc. They can also get benefit from other ancient grammar texts like Proudhamanorama, Laghu Sidhantakaumudi, Mahabhashya, etc.
- Similarly the ancient Indian Sanskrit texts in philosophy like Sankhya karika tarka sangrah, Nyay sidhanta Muktavali,

Brahma sutra and Shankar Bhashya and Bhagwad Gita are eternal in teaching the crux of Indian philosophy.

- In Astrology, texts like Muhurtachintamani, Jatakalankara, Brihatsamhita, Jatakaparijata, Manasagari and Hastasanjivani etc., give the essential knowledge to prepare and to understand the horoscope.
- In the field of Yoga, Patanjali Yoga is learnt and practiced. Now the importance of Yoga is recognized throughout the world with its adaption and recognition by the UNO. The International Yoga Day is celebrated all over the world, today.
- Similarly, there are other Shastras like Vastu Shastra, Ayurveda and Vedic Mathematics which proudly announce to the world about the rich treasure of knowledge embedded in them.

As almost all of the above mentioned texts of various shastras are prescribed in the curriculum of the University which enables its students to be well advanced in the knowledge of these ancient texts.

- So the programme outcomes and the course outcomes are always positive and enhance the reputation of the institution in the Sanskrit world.
- Moreover, the study of Vedas, Vedangas, Upanishads, Puranas, Ramayana and Mahabharata etc., makes the students to learn the core values of life like sacrifice, love, devotion, faith and benevolence etc.
- The study of Natya shastra of Bharat muni makes the learners to understand the concept of 'Sahridaya'. They can also understand the idea of 'Brahmananda' (vicarious experience as explained by Aristotle) which acts like catharsis after going through a Sanskrit drama like 'Abhijnana Shakuntala'. The

works of Kalidasa, Bharavi, Dandin, Kautilya's Arthashastra and Bhartrihari Shatakams contribute to the wisdom of the students.

The core values of the shastric texts have more relevance now to popularize them in the world, so as to see India to be the global leader. The programme outcomes including specific outcomes and course outcomes support the endeavours undertaken by the CSU.

PROGRAMME OUTCOMES

| S.N o. | Department | Program | Link |
|-----------|------------------------------|--------------------|---|
| 1. | Bauddha Darshan Pali | Shastri | http://www.sanskrit.nic.in/uploads/2022_07_25/Program_Outcome/Bauddha_Darshan_Pali.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 2. | Jain Darshan Prakrit | Shastri | http://www.sanskrit.nic.in/uploads/2022_07_25/Program_Outcome/Jain_Darshan_Prakrit.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 3. | Mimansa | Shastri | http://www.sanskrit.nic.in/uploads/2022_07_25/Program_Outcome/Mimansa.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 4. | Shakhyayoga | Shastri | http://www.sanskrit.nic.in/uploads/2022_07_25/Program_Outcome/Shakhyayoga.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 5. | Vyakarana | Shastri | http://www.sanskrit.nic.in/uploads/2022_07_25/Program_Outcome/Vyakaran.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 6. | Sarvadarshana | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_02/Program_Outcome/Sarvadarshana.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 7. | Adwait Vedant | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12/Program_Outcome/Adwait_Vedant.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 8. | Dharmashastra | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12/Program_Outcome/Dharmashastra.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 9. | Kashmir Shaiva Darshan | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12/Program_Outcome/Kashmir_Shaiva_Darshan.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 10. | Nyaya | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12/Program_Outcome/Nyaya.pdf |
| | | Shastri Pratishtha | |
| | | Acharya Ph.D. | |
| 11. | Puranetihas | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12/Program_Outcome/Puranetihas.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |

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|-----|---------------------------|--------------------|---|
| | | Ph.D. | |
| 12. | Sahitya | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12_Program_Outcome/Sahitya.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 13. | Veda | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12_Program_Outcome/Veda.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 14. | Phalitajyotisha | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Program_Outcome/Phalit_Jyotisha.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 15. | PracheenaVyakarana | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Program_Outcome/Pracheen_Vyakaran.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 16. | Siddhantajyotisha | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Program_Outcome/Siddhant_Jyotish.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 17. | Paurohitya | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Program_Outcome/Puraneitihas.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 18. | Pracheen Nyaya Vaisheshik | Shastri | http://www.sanskrit.nic.in/uploads/2022_07_27_Program_Outcome/Pracheen_Nyaya_Vaisheshik.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 19. | Shiksha Shastra | Shiksha Shastri | http://www.sanskrit.nic.in/uploads/2022_07_25_Program_Outcome/Shiksha_Shastra.pdf |
| | | Shiksha Acharya | |
| | | Ph.D. | |

PROGRAM SPECIFIC OUTCOME

| S.No | Department | Program | Link |
|------|---------------------------------|--------------------|---|
| 1. | Mimansa | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_02_Specific_Outcome/Mimansa.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 2. | Puranetihas | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_02_Specific_Outcome/Puranetihasa.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 3. | Sarvadarshana | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_02_Specific_Outcome/Sarvadarshana.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 4. | Veda | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_02_Specific_Outcome/Veda.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 5. | Adwait Vedant | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12_Specific_Outcome/Adwait_Vedant.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 6. | Dharmashastra | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12_Specific_Outcome/Dharmashastra.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 7. | Kashmir Shaiva Darshan | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12_Specific_Outcome/Kashmir_Shaiva_Darshan.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 8. | Nyaya | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12_Specific_Outcome/Nyaya.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 9. | Sahitya | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_12_Specific_Outcome/Sahitya.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 10. | Bauddhadarshana | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Bauddhadarshana.pdf |
| | | Acharya | |

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|-----|---------------------------|--------------------|---|
| | | Ph.D. | |
| 11. | Jaina Darshana | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Jainadarshana.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 12. | Navya Vyakarana | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Navya_Vyakarana.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 13. | Paurohitya | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Paurohitya.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 14. | Phalitajyotisha | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Phalitajyotisha.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 15. | Pracheena Vyakarana | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Pracheena_Vyakarana.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 16. | Sankhyayoga | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Sankhyayoga.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 17. | Siddhantajyotisha | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Siddhantajyotisha.pdf |
| | | Shastri Pratishtha | |
| | | Acharya | |
| | | Ph.D. | |
| 18. | Pracheen Nyaya Vaisheshik | Shastri | http://www.sanskrit.nic.in/uploads/2022_08_27_Specific_Outcome/Pracheen_Nyaya_Vaisheshik.pdf |
| | | Acharya | |
| | | Ph.D. | |
| 19. | Shiksha Shastra | Shiksha Shastri | http://www.sanskrit.nic.in/uploads/2022_08_22_Specific_Outcome/Shiksha_Shastra.pdf |
| | | Shiksha Acharya | |
| | | Ph.D. | |

COURSE OUTCOMES

| S.No. | Programme Name | | Name of Paper | Course outcome Link | | |
|-------|----------------------------|-----|----------------------------|---|----------|---|
| 1. | Shastri First Year Paper 1 | 1. | Vyakaran | http://www.sanskrit.nic.in/course_outcome/S1/01_S1_A.pdf | | |
| 1. | Shastri First Year Paper 2 | 2. | English | http://www.sanskrit.nic.in/course_outcome/S1/02_S1.pdf | | |
| 2. | Shastri First Year Paper 3 | 3. | Hindi/Local Language | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Hindi_Lan.pdf | | |
| | | 4. | Bangala | http://www.sanskrit.nic.in/course_outcome/S1/03_S1_B.pdf | | |
| | | 5. | Dogari | http://www.sanskrit.nic.in/course_outcome/S1/03_S1_C.pdf | | |
| | | 6. | Marathi | http://www.sanskrit.nic.in/course_outcome/S1/03_S1_E.pdf | | |
| | | 7. | Kannad | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Kannad.pdf | | |
| | | 8. | Malayalam | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_MALAYALAM.pdf | | |
| | | 9. | Odia | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_ODIA.pdf | | |
| | | 10. | Nepali | http://www.sanskrit.nic.in/course_outcome/S1/S1_Nepali.pdf | | |
| | | 3. | Shastri First Year Paper 4 | 11. | Pol. Sc. | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Pol_Sc.pdf |
| | | | | 12. | History | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_History.pdf |
| 13. | Economics | | | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Economics.pdf | | |
| 14. | Hindi Literature | | | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Hindi_Lit.pdf | | |
| 15. | English Literature | | | http://www.sanskrit.nic.in/course_outcome/S1/S1_Eng_lit.pdf | | |
| 16. | Philosophy | | | http://www.sanskrit.nic.in/course_outcome/S1/S1_Philosophy.pdf | | |
| 17. | Sociology | | | http://www.sanskrit.nic.in/course_outcome/S1/S1_Sociology.pdf | | |
| 4. | Shastri First Year Paper 5 | | | 18. | Vyakaran | http://www.sanskrit.nic.in/course_outcome/S1/05_S1_A.pdf |
| | | 19. | Sahityam | http://www.sanskrit.nic.in/course_outcome/S1/05_S1_B.pdf | | |
| | | 20. | Sidhanta Jyotish | http://www.sanskrit.nic.in/course_outcome/S1/05_S1_C.pdf | | |

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|----|----------------------------|-----|----------------------------|---|
| | | 21. | Veda | http://www.sanskrit.nic.in/course_outcome/S1/05_S1_D.pdf |
| | | 22. | Navya Nyaya | http://www.sanskrit.nic.in/course_outcome/S1/05_S1_E.pdf |
| | | 23. | Mimansha | http://www.sanskrit.nic.in/course_outcome/S1/05_S1_G.pdf |
| | | 24. | Adiavata Vedanta | http://www.sanskrit.nic.in/course_outcome/S1/05_S1_H.pdf |
| | | 25. | Prachina Nyaya Viashashika | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_PNV_Paper_5.pdf |
| | | 26. | Dharmashastra | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_DS_paper_5.pdf |
| | | 27. | Puraneitihās | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Puranetihas_5th.pdf |
| | | 28. | Jain Darshana | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_JD_Paper_5th.pdf |
| | | 29. | Sankhya Yoga | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_SankhyaYoga_paper_5.pdf |
| | | 30. | Pourohitya | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_POUROHITYA_5th.pdf |
| | | 31. | Kashmir Shaiva Darshan | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_KSD_5th.pdf |
| | | 32. | Baudha Darshan | http://www.sanskrit.nic.in/course_outcome/S1/S1_Baudha_5.pdf |
| | | 33. | Sarvadarshan | http://www.sanskrit.nic.in/course_outcome/S1/S1_Sarvadarshan_5.pdf |
| | | 34. | Phalit Jyotish | http://www.sanskrit.nic.in/course_outcome/S1/S1_Phalit_Jyotish_5.pdf |
| | | 35. | Prachin Vyakaran | http://www.sanskrit.nic.in/course_outcome/S1/S1_Prachin_Vyakaran_5.pdf |
| 5. | Shastri First Year Paper 6 | 36. | Vyakaran | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_A.pdf |
| | | 37. | Sahityam | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_B.pdf |
| | | 38. | Phalita Jyotish | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_C.pdf |

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| | | 39. | Veda | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_D.pdf |
| | | 40. | Navya Nyaya | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_E.pdf |
| | | 41. | Mimansha | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_G.pdf |
| | | 42. | Adiavata Vedanta | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_H.pdf |
| | | 43. | Prachina Nyaya Viashashika | http://www.sanskrit.nic.in/course_outcome/S1/06_S1_F.pdf |
| | | 44. | Dharmashastra | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_DS_paper_6.pdf |
| | | 45. | Puraneitihas | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Puranetihas_6.pdf |
| | | 46. | Jain Darshana | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_JD_Paper_6th.pdf |
| | | 47. | Sankhya Yoga | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_SankhyaYoga_paper_6.pdf |
| | | 48. | Pourohitya | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_POUROHITYA_6th.pdf |
| | | 49. | Kashmir Shaiva Darshan | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_KSD_6th.pdf |
| | | 50. | Baudha Darshan | http://www.sanskrit.nic.in/course_outcome/S1/S1_Baudha_6.pdf |
| | | 51. | Sarvadarshan | http://www.sanskrit.nic.in/course_outcome/S1/S1_Sarvadarshan_6.pdf |
| | | 52. | Phalit Jyotish | http://www.sanskrit.nic.in/course_outcome/S1/S1_Siddhant_Jyotish_6.pdf |
| | | 53. | Prachin Vyakaran | http://www.sanskrit.nic.in/course_outcome/S1/S1_Prachin_Vyakaran_6.pdf |
| 6. | Shastri First Year Paper 7 | 54. | Computer Science | http://www.sanskrit.nic.in/course_outcome/S1/CO_S1_Comp.pdf |
| 7. | Shastri Second Year Paper 1 | 55. | Sahityam | http://www.sanskrit.nic.in/course_outcome/S2/01_S2.pdf |
| 8. | Shastri Second Year Paper 2 | 56. | English | http://www.sanskrit.nic.in/course_outcome/S2/02_S2.pdf |

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|------------|-----------------------------------|-----|-------------------------|---|
| 9. | Shastri Second Year Paper 3 | 57. | Hindi/Local language | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_Hindi_Lan.pdf |
| | | 58. | Bangala | http://www.sanskrit.nic.in/course_outcome/S2/03_S2_B.pdf |
| | | 59. | Dogari | http://www.sanskrit.nic.in/course_outcome/S2/03_S2_C.pdf |
| | | 60. | Marathi | http://www.sanskrit.nic.in/course_outcome/S2/03_S2_E.pdf |
| | | 61. | Kannad | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_Kannad.pdf |
| | | 62. | Malayalam | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_MALAYALAM.pdf |
| | | 63. | Odia | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_ODIA.pdf |
| | | 64. | Maithili | http://www.sanskrit.nic.in/course_outcome/S2/S2_Maithili.pdf |
| | | 65. | Nepali | http://www.sanskrit.nic.in/course_outcome/S2/S2_Nepali.pdf |
| 10. | Shastri Second Year Paper 4 | 66. | Pol. Sc. | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_Pol_Sc.pdf |
| | | 67. | History | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_History.pdf |
| | | 68. | Economics | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_Economics.pdf |
| | | 69. | Hindi Literature | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_Hindi_Lit.pdf |
| | | 70. | English Literature | http://www.sanskrit.nic.in/course_outcome/S2/S2_Eng_lit.pdf |
| | | 71. | Philosophy | http://www.sanskrit.nic.in/course_outcome/S2/S2_Philosophy.pdf |
| | | 72. | Sociology | http://www.sanskrit.nic.in/course_outcome/S2/S2_Sociology.pdf |
| 11. | Shastri Second Year | 73. | Vyakaran | http://www.sanskrit.nic.in/course_outcome/S2/05_S2_A.pdf |

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| Paper 5 | 74. | Sahityam | http://www.sanskrit.nic.in/course_outcome/S2/05_S2_B.pdf | | |
| | 75. | Sidhanta Jyotish | http://www.sanskrit.nic.in/course_outcome/S2/05_S2_C.pdf | | |
| | 76. | Phalita Jyotish | http://www.sanskrit.nic.in/course_outcome/S2/05_S2_D.pdf | | |
| | 77. | Veda | http://www.sanskrit.nic.in/course_outcome/S2/05_S2_E.pdf | | |
| | 78. | Navya Nyaya | http://www.sanskrit.nic.in/course_outcome/S2/05_S2_F.pdf | | |
| | 79. | Mimansha | http://www.sanskrit.nic.in/course_outcome/S2/05_S2_H.pdf | | |
| | 80. | Adiavata Vedanta | http://www.sanskrit.nic.in/course_outcome/S2/05_S2I.pdf | | |
| | 81. | Prachina Nyaya Viashashika | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_PNV_Paper_5.pdf | | |
| | 82. | Dharmashastra | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_DS_paper_5.pdf | | |
| | 83. | Puraneitihis | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_Puranetihis_5.pdf | | |
| | 84. | Jain Darshana | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_JD_Paper_5th.pdf | | |
| | 85. | Sankhya Yoga | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_SankhyaYoga_5_paper.pdf | | |
| | 86. | Pourohitya | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_POUROHITYA_5th.pdf | | |
| | 87. | Kashmir Shaiva Darshan | http://www.sanskrit.nic.in/course_outcome/S2/CO_S2_KSD_5th.pdf | | |
| | 88. | Baudha Darshan | http://www.sanskrit.nic.in/course_outcome/S2/S2_Baudha_5.pdf | | |
| | 89. | Sarvadarshan | http://www.sanskrit.nic.in/course_outcome/S2/S2_Sarvadarshan_5.pdf | | |
| | 90. | Prachin Vyakaran | http://www.sanskrit.nic.in/course_outcome/S2/S2_Prachin_Vyakaran_5.pdf | | |
| | 12. | Shastri Second Year | 91. | Vyakarana | http://www.sanskrit.nic.in/course_outcome/S2/06_S2_A.pdf |

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| Paper 6 | 92. | Sahityam | http://www.sanskrit.nic.in/course_outcome/S2/06_S2_B.pdf | |
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| | | 105. | Paper 3 | http://www.sanskrit.nic.in/course_outcome/A2/A2_NV_03.pdf |
| | | 106. | Paper 4 | http://www.sanskrit.nic.in/course_outcome/A2/A2_NV_04.pdf |
| | | 107. | Paper 5 | http://www.sanskrit.nic.in/course_outcome/A2/A2_NV_05.pdf |
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| 20. | Acharya Second year Sahityam | 109. | Paper 1 | http://www.sanskrit.nic.in/course_outcome/A2/A2_S_01.pdf |
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| | | 11. | Paper 4 शास्त्रशिक्षणम् | http://www.sanskrit.nic.in/course_outcome/SS2/co_ss2_4.pdf |
| | | 12. | Paper 5 समावेशात्मकशिक्षा(Compulsory) वैकल्पिकम्(शान्तिशिक्षा/मानवाधिकार शिक्षा/मूल्यशिक्षा/शिक्षायां लैङ्गिकसमस्याः) | http://www.sanskrit.nic.in/course_outcome/SS2/co_ss2_5_compulsory.pdf http://www.sanskrit.nic.in/course_outcome/SS2/co_ss2_5_optional.pdf |

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